

**FSA-441**  
(04-24-97)**U.S. DEPARTMENT OF AGRICULTURE**  
FARM SERVICE AGENCY**REQUEST FOR AERIAL PHOTOGRAPHY**

See reverse for Privacy Act and Public Burden Statement

1. NAME

2. ADDRESS (STREET ADDRESS)

3. ADDRESS (PO BOX)

4. CITY, STATE, ZIP+4

5. CONTACT NAME

6. TELEPHONE #

7. FAX #

8. E-MAIL ADDRESS

|                 |                          |                |
|-----------------|--------------------------|----------------|
| 9. IF<br>KNOWN: | a. CUSTOMER CODE         | b. AGENCY CODE |
|                 | c. PURCHASE ORDER (PO) # |                |

10. MASTERCARD/VISA #

11. EXP. DATE (MM/YY)

12. TOTAL REPRODUCTIONS

13. AMOUNT REMITTED / PO AMOUNT  
\$

14. STATE OR REGION

15. SPECIAL INSTRUCTIONS

16. COUNTY (OR FOREST AREA)

17. Exposure Number (s) Please list consecutively by roll and exposure number.

| SIZE AND TYPE<br>REPRODUCTIONS<br>A | QUAN<br>EACH<br>B | YEAR<br>C | SYMBOL<br>D | ROLL NO.<br>E | EXPOSURE(S)<br>(RANGE(S))<br>F | SHIFT<br>G | 18. CUSTOMERS<br>CHECK ALL THAT APPLY             |
|-------------------------------------|-------------------|-----------|-------------|---------------|--------------------------------|------------|---|
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Crops / Fields           |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Field Lines              |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Soils / Drainage         |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Tree Typing / Counting   |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Vegetation Typing        |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Habitat Delineation      |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Litigation / Court Case  |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Digitizing / G.I.S.      |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Publication              |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Wall Display             |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Environmental Assessment |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Riparian Study           |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Hunting / Fishing        |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Education                |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Remote Sensing           |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Visual Aid               |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Tax Assessment           |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Geology                  |
|                                     |                   |           |             |               |                                |            | <input type="checkbox"/> Other:                   |

**Address Order for  
Photography or  
Information to:**

**SALES BRANCH**  
**USDA FSA AERIAL PHOTOGRAPHY FIELD OFFICE**  
2222 WEST 2300 SOUTH  
SALT LAKE CITY UT 84119-2020

**TELEPHONE:** 801-975-3503  
**TDD:** 801-975-3502  
**FAX:** 801-975-3532  
**E-MAIL:** sales@apfo.usda.gov

**FOR U.S. GOVERNMENT AGENCY USE ONLY**

ORDERING UNIT CODE

FUNDS CHARGEABLE

I CERTIFY THAT THESE ITEMS ARE NECESSARY FOR USE IN THE PUBLIC SERVICE

**SIGNATURE**

TITLE

DATE

**INSTRUCTIONS****ORDERING** - Products are made to order.

Don't know what to order? See reverse for additional information. Faxing your order? Include your Mastercard/VISA number. Confirmation copies are not necessary, but if you do - mark it "CONFIRMATION ONLY." Otherwise we'll handle it as a new order.

**PAYMENT** - Prepayment is required.

We accept Mastercard or VISA. Make your check or money order payable to **USDA FSA**. Purchase orders are accepted from tax-supported agencies. Please do not send cash or blank checks.

**SHIPMENT** - We ship the most economical method.

No COD's, shipping costs are included in the price of the product.

FSA-441 (Reverse) (04-24-97)

REPRODUCE LOCALLY. Include form number and date on all reproductions.

Form Approved - OMB No. 0580-0179

**FS-441 U.S. DEPARTMENT OF AGRICULTURE**  
(04-58-07) **FARM SERVICE AGENCY**

**REQUEST FOR AERIAL PHOTOGRAPHY**

See reverse for Privacy Act and Public Burden Statement

|                                       |                                   |
|---------------------------------------|-----------------------------------|
| 1. NAME                               |                                   |
| 2. ADDRESS (STREET ADDRESS)           |                                   |
| 3. ADDRESS (PO BOX)                   |                                   |
| 4. CITY, STATE, ZIP+4                 |                                   |
| 5. CONTACT NAME                       |                                   |
| 6. TELEPHONE #                        | 7. FAX #                          |
| 8. E-MAIL ADDRESS                     |                                   |
| a. CUSTOMER CODE                      | b. AGENCY CODE                    |
| 9. IF KNOWN: c. PURCHASE ORDER (PO) # |                                   |
| 10. MASTER/CONTINUED #                | 11. EXP. DATE (MM/YY)             |
| 12. TOTAL REPRODUCTION                | 13. AMOUNT REMITTED / PO AMOUNT # |

| FOR U.S. GOVERNMENT AGENCY USE ONLY   |                   |
|---|-------------------|
| ORDERING UNIT CODE  | FUNDING CHARACTER |
| (IDENTIFY THAT THESE ITEMS ARE FOR USE IN THE PUBLIC SERVICE)   |                   |
| SIGNATURE   | DATE              |
| INSTRUCTIONS<br>ORDERING - Products are made to order.<br>Don't know what to order? See reverse for additional information. Fixing your order? Include your USDA FSA number. Confirmation copies are not necessary, but if you do - mark it "CONFIRMATION ONLY." Otherwise we'll handle it as a new order.<br>PAYMENT - Prepayment is required.<br>We accept MasterCard or VISA. Make your USDA FSA. Purchase orders and accepted if. Please do not send cash or bank checks.<br>SHIPMENT - We ship the most economical method.<br>No COD's, shipping costs are included in the price of the product. |                   |

|                             |                          |
|-----------------------------|--------------------------|
| 14. STATE OR REGION         | 15. SPECIAL INSTRUCTIONS |
| 16. COUNTY (OR FOREST AREA) |                          |

17. Process Number (if. Please list consecutively by set and enclosure number.

| SIZE AND TYPE REPRODUCTIONS | QUANTITY |      |   | SYMBOL | ROLL NO. | EXPOSURES (FRAMES) | SHIFT | 18. CUSTOMER'S CHECKS/ALL THAT APPLY   |
|-----------------------------|----------|------|---|--------|----------|--------------------|-------|--|
|                             | EACH     | YEAR | C |        |          |                    |       |  |
| A                           |          |      |   |        |          |                    |       | <input type="checkbox"/> Crop / Plots<br><input type="checkbox"/> Field Lines<br><input type="checkbox"/> Soil / Drainage<br><input type="checkbox"/> Tree Typing / Counting<br><input type="checkbox"/> Vegetation Typing<br><input type="checkbox"/> Habitat Definition<br><input type="checkbox"/> Litigation / Court Case<br><input type="checkbox"/> Digging / O.I.S.<br><input type="checkbox"/> Publication<br><input type="checkbox"/> Well Display<br><input type="checkbox"/> Environment<br><input type="checkbox"/> Riparian St.<br><input type="checkbox"/> Hunting / Fishing<br><input type="checkbox"/> Education<br><input type="checkbox"/> Remote Sensing<br><input type="checkbox"/> Visual Aid<br><input type="checkbox"/> Tax Assessment<br><input type="checkbox"/> Geology<br><input type="checkbox"/> Other: |
|                             |          |      |   |        |          |                    |       | <b>F</b>   |
|                             |          |      |   |        |          |                    |       |  |
|                             |          |      |   |        |          |                    |       |  |
|                             |          |      |   |        |          |                    |       |  |

|                   |   |            |                     |
|-------------------|---|------------|---------------------|
| Address Order for | SALUS BRANCH                              | TELEPHONE: | 801-975-3503        |
| Photography at    | USDA AREA AERIAL PHOTOGRAPHY FIELD OFFICE | TDD:       | 801-975-3503        |
| Information to:   | 2222 WEST 2300 SOUTH                      | FAX:       | 801-975-3533        |
|                   | RAIL LANE CITY UT 84119-2020              | E-MAIL:    | sales@apfo.usda.gov |

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or disability.

**A** Your customer information - please include your street address (2) and telephone number (6). If you are a tax-supported organization and want to be billed, place your purchase order number here (9c).

**B** Total reproductions (12) - in this area indicate the total number of reproductions by product (i.e. 1-24x24, 2-38x38).

Amount remitted/PO amount (13) - by check, money order or Mastercard/VISA (10).

**C** Special instructions (15) - provide any special instructions you require of us to process your order.

Size and type reproduction (17a) - refer to Prices for Aerial Photographic Reproductions (FSA-441A).

Symbol (17d) - you may know it as project code (ID), FIPS codes, etc.

Roll No. (17e) - is a unique number related to a specific project.

Exposure(s) (range(s)) (17f) - put the exposure number or range of exposures here. Refer to FSA-441A (Reverse).

**D** U.S. Government Agency Use Only - this may substitute for your purchase order.  
For FSA orders, your signature is required.

**E** Instructions - these are brief instructions related to your order. See "HOW TO ORDER AERIAL PHOTOGRAPHY" below. Also, see FSA-441A.

**F** Checking applicable boxes will assist in identifying the purpose of the order and clarify the intended use (18).

## \* HOW TO ORDER AERIAL PHOTOGRAPHY

To order aerial photography: Visit your State or County Farm Service Agency (FSA) office. They can assist you in selecting and ordering the photos you need. If you don't have access to an FSA office, you can send us one of the following: a legal description of the area you are interested in (township, range, and section numbers), latitude and longitude coordinates (point and radius or four corner points), topographic, county, or city map outlining your area of interest as accurately as possible. Prints are made only after an order and payment have been received. You may order over the telephone with Mastercard or Visa if you have complete aerial photo identification numbers.

## \* APFO PRODUCTS AND SERVICES

Depending on the original negative scale, photographs are available in selected scales ranging from 1 inch = 5,000 feet to 1 inch = 200 feet. Paper sizes: 10" x 10" contact prints, 12" x 12" to 38" x 38" enlargements. See FSA-441A (Prices for Aerial Photographic Reproductions) for specific sizes and scales available.

### \* OTHER PHOTOGRAPHY

Photography secured for the Forest Service (FS) and National Resource Conservation Service (NRCS) can be purchased from us by the same procedures outlined for FSA photography. The negative scales vary from 1:6,000 to 1:80,000, depending on the project area. Most FS photography has been flown in natural color, some in black and white, and color infrared. Most NRCS photography has been flown in black and white, some in natural color and color infrared.

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act as amended. The Farm Service Agency, Aerial Photography Field Office is an Agency of the Department of Agriculture and is authorized to coordinate aerial photography programs and operations under Section 387 of the Agricultural Adjustment Act Of 1938 (7 USC 1387). The requested information on this form will be used to process aerial photography orders as specified. Furnishing the requested information is strictly voluntary, however, orders may not be processed if information is incomplete. This information may be provided: 1) to the appropriate agency, whether Federal, State, local, or foreign, charged with the responsibility of investigating or prosecuting a violation of law, or of enforcing or implementing a statute, rule, regulation or order issued pursuant thereto, of any records within this system when information available indicates a violation or potential violation of law, whether civil, criminal or regulatory in nature and whether arising by general statute or particular program statute, or by rule, regulation or order issued pursuant thereto; 2) to a court, magistrate, or administrative tribunal, or to opposing counsel in a proceeding before any of the above, of any record within the system which constitutes evidence in that proceeding, or which is sought in the course of discovery to the extent that records sought are relevant to the subject of the proceeding.

Federal Agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. Public reporting burden for this collection of information is estimated to average 40 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing the reviewing and collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to U.S. Department of Agriculture, Clearance Office, OIRM (OMB No. 0560-0176), Stop 7630, Washington, DC 20250-7630. RETURN THIS COMPLETED FORM TO THE USDA FSA AERIAL PHOTOGRAPHY FIELD OFFICE AT THE ADDRESS LISTED ON THE FRONT.